

# INDIA'S MOST TRUSTWORTHY AUTO INSPECTION & VERIFICATION SERVICE



AI & Tech Driven Inspection & Certification



Independent



Unbiased



Objective



Comprehensive



Scientific

- a service by **droom**



## ECO INSPECTION REPORT

95+ Checkpoints Doorstep Inspection Service

## Ordered By



Anant Goel

10 / 01 / 2022

Gurgaon

## Inspected By



Mitesh Karwa



Verified Technician



36+ Vehicle Treated



4+ Years Experience

## Honda Activa 6G, 2021



Overall Score

#100 in Honda Activa 6G, 2021

#200 in Honda Activa

#800 in Scooters



₹ 64,860

Automobile from individual in  
good condition is valued

## Vehicle Information

|                  |           |                    |                                     |
|------------------|-----------|--------------------|-------------------------------------|
| Make             | Honda     | Registration Type  | Private                             |
| Model            | Activa 6G | Registration No.   | 45AFH67                             |
| Year             | 2021      | VIN/Chassis Number | 234617                              |
| Trim             | Standard  | Engine No.         | 452390                              |
| Color            | Blue      | Manufacturing Date | 2022-05-20                          |
| Fuel Type        | Petrol    | Registration Date  | 2022-07-15                          |
| Odometer Reading | 2059      | Insurance Expiry   | 2022-07-31                          |
| Engine CC        | 125       | Location           | Gurgaon                             |
| Number of Owners | 1         | Engine Sound Link  | <a href="#">Listen Engine Sound</a> |

## Key Highlights

|                          |           |                          |                  |
|--------------------------|-----------|--------------------------|------------------|
| Flood Damage             | No        | Permit Valid             | Yes              |
| Tyre Life Remaining (KM) | 2,500     | Insurance Copy Available | No               |
| Dent                     | No        | Service Logs Available   | Full Service Log |
| Major Accidents          | 1         | Bank Hypothecation       | Yes              |
| RC Copy Available        | Duplicate | Bank NOC                 | NA               |
| PUC Certificate Valid    | Yes       |                          |                  |

## ECO Repair Estimate

Total Repair Estimate ₹ 7085





## VEHICLE BODY

### Vehicle Body View and Condition

N/A  
NA

0  
Critical

2  
Bad

4  
Below Average

6  
Average

8  
Good

10  
Excellent

Head Light Cover

2

Front Panel (Apron)

10

Front Vender/  
Mud Guard

6

Foot Board

8

Left Running  
Board

2

6 Front Seat

10 Rear Seat

6 Rear Left  
Side Panel

6 Left Side  
Footrest

8 Engine Cover

10 Centre Frame

Tail Light Cover

4

Rear Mudguard

10

Silencer/Muffler

8

Centre/Main Stand

8

10 Rear RH  
Side Panel

6 Right Side  
Footrest

10 Right Running  
Board

8 Side Stand





# VEHICLE BODY

## Additional Checkpoints

Front License Plate is in Good Condition?



Rear License Plate is in Good Condition?



Body is Rust Free?



License Plates are HSRP Compliant?



Fuel Lid and Lock is Working in Good Condition?



Rear Reflector is in Good Condition?



## Vehicle Body Images

FRONT VIEW



REAR VIEW



LEFT SIDE VIEW



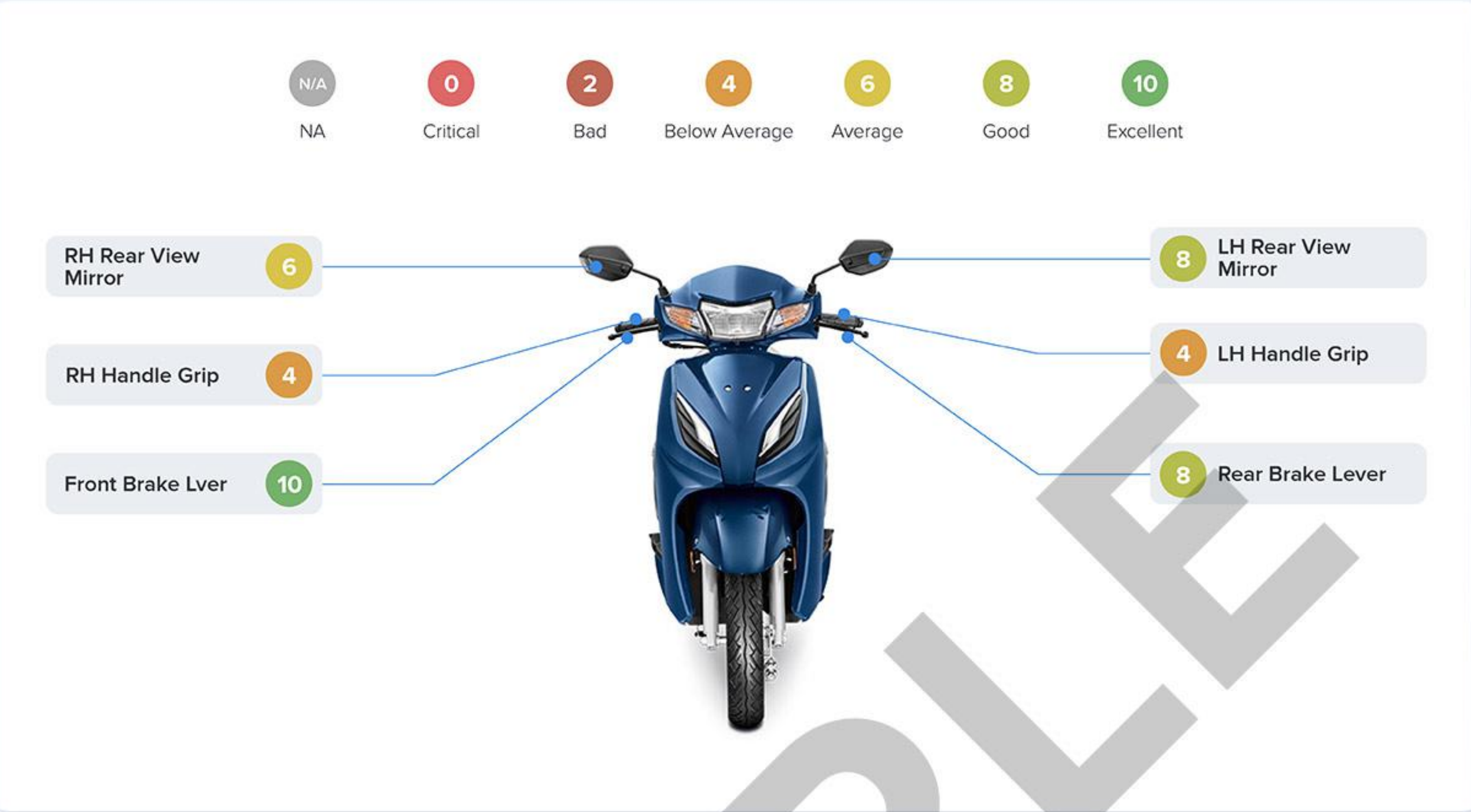
RIGHT SIDE VIEW





# HANDLEBAR & CONTROL

Handlebar & Controls View and Condition



## Additional Checkpoints

|   |   |  |   |
|---|---|--|---|
| Cluster Display is in Good Condition?     | ✓ | Handle Lock is Working in Good Condition?      | ✓ |
| Odometer is Working Properly?             | ✗ | Handle Bar is Working in Good Condition?       | ✓ |
| Speedometer is Working Properly?          | ✓ | Kick Start Pedal is Working in Good Condition? | ✓ |
| Fuel Level Indicator is Working Properly? | ✓ | RPM Meter is Working Properly?                 | ✓ |

## Handlebar & Control Images





LIGHTINGS AND SWITCHES

Lightings & Switches View and Condition



Additional Checkpoints

|  |   |  |   |
|--|---|--|---|
| Self Starter is Working Properly?                | ✓ | Ignition Switch is Working in Good Condition?    | ✓ |
| Light Switches are Working Properly?             | ✗ | Front LH Indicator is Working in Good Condition? | ✓ |
| Front RH Indicator is Working in Good Condition? | ✓ | Rear LH Indicator is Working in Good Condition?  | ✓ |
| Rear RH Indicator is Working in Good Condition?  | ✓ | Brake Light is Working in Good Condition?        | ✓ |
| Battery is Working in Good Condition?            | ✓ |  |   |



## TEST DRIVE AND PERFORMANCE

Mechanical Parts & Oils Performance View and Condition



### Additional Checkpoints

|                                     |     |  |   |
|-------------------------------------|-----|--|---|
| Brake Fluid Bottle is Leakage Free? | N/A | Engine Sound is Normal?                | ✓ |
| Engine Oil Tank is Leakage Free?    | ✗   | Fuel Tank is Leakage Free?             | ✗ |
| Exhaust Gas is Normal?              | ✓   | Malfunction Indicator Light is Normal? | ✗ |





## WHEELS

## Wheels View and Condition



## Wheel Images



## Documents

| REGISTRATION CERTIFICATE  | INSURANCE COPY  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
|---|---|---|-----|-------------------------|----------------|--------------|------------|----------|------------|------------|------------|-----------|------|------------|-----|---------|-----------|---------|---|------------------------|--|---------|---------|-----------|------|----------------------------|--|---------------|---------------|---------|---------|--------------------------------|------|---------------------|------|------|------|------------------|------|---------------------------------|------|------------------------------------|------|------------------|------|--------------------|------|-------|------|-----------------------------------|------|---------------------------|------|-------------------------------|------|---------------------------|------|---------------------|------|-------------------|------|----------------------------|------|---------|-----------|----------------------|-----------------|--------------|---------------|--------------|---------------|--|--|--|--|
| <p><b>Indian Union Vehicle Registration Certificate</b><br/>Issued by XXXXXXXXXXXXXXXXXXXXXXXXXX</p> <p>Regn. Number: XXXXXXXXXX<br/>Date of Regn. DD-MM-YYYY<br/>Regn. Validity: DD-MM-YYYY</p> <p>Chassis Number: XXXXXXXXXXXXXXXXXX<br/>Engine / Motor Number: XXXXXXXXXXXXXXXXXX<br/>Owner Name: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX<br/>Son / Wife / Daughter of (In case of Individual Owner): XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX<br/>Address: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX<br/>Fuel: XXXXXXXXXXXXXXXXXX<br/>Emission Norms: XXXXXXXXXXXXXXXXXX</p> <p>Card Issue Date (DD-MM-YYYY):</p> | <p><b>INSURANCE COPY</b></p> <p>Address: A206 Anurupa Grandeur, Kalyani Nivas, Behind MESP Rachenahalli Main Road, BANGALORE KARNATAKA 560077<br/>Phone #: 871474849</p> <p>Policy No.: 120561 00<br/>Date of Issuance: 12/03/2016 11:28:14<br/>Period of Insurance: From: 19/03/2016 00:00:00 To: Midnight On 18/03/2017 23:59:59</p> <table><thead><tr><th colspan="2">Insured Motor Vehicle Details &amp; Premium Calculation</th></tr><tr><th>Registration Mark &amp; No.</th><th>Year of Manuf.</th><th>Type of Body</th><th>CC</th><th>Coverage</th><th>IVV in Rs.</th><th>Engine No.</th><th>Seating Ca</th></tr></thead><tbody><tr><td>KA41G2842</td><td>2010</td><td>Motorcycle</td><td>796</td><td>Package</td><td>120861.00</td><td>3800222</td><td>5</td></tr></tbody></table> <table><thead><tr><th colspan="2">Registration Authority</th></tr><tr><th>Vehicle</th><th>Trailer</th></tr></thead><tbody><tr><td>120561 00</td><td>0.00</td></tr></tbody></table> <table><thead><tr><th colspan="2">A. Own Damage Premium(Rs.)</th></tr><tr><th>Basic Premium</th><th>Basic Premium</th></tr></thead><tbody><tr><td>2907.87</td><td>2907.87</td></tr><tr><td>Electrical Accessories (MT 24)</td><td>0.00</td></tr><tr><td>B. Fuel Kit (MT 25)</td><td>0.00</td></tr><tr><td>Add:</td><td>0.00</td></tr><tr><td>Riskless (MT 31)</td><td>0.00</td></tr><tr><td>Foreign Vehicle Loading (MT 19)</td><td>0.00</td></tr><tr><td>Geographical Area Extension (MT 1)</td><td>0.00</td></tr><tr><td>Trailers (MT 30)</td><td>0.00</td></tr><tr><td>Additional Loading</td><td>0.00</td></tr><tr><td>Less:</td><td>0.00</td></tr><tr><td>Voluntary Excess Less 0% (MT 22A)</td><td>0.00</td></tr><tr><td>Anti Theft Device (MT 10)</td><td>0.00</td></tr><tr><td>Automobile Association (MT 8)</td><td>0.00</td></tr><tr><td>Handicap Discount (MT 12)</td><td>0.00</td></tr><tr><td>Vehicle Use (MT 13)</td><td>0.00</td></tr><tr><td>No Claim Discount</td><td>0.00</td></tr><tr><td>Any Other Loading Discount</td><td>0.00</td></tr><tr><td>Net (A)</td><td>120861.00</td></tr><tr><td>Co-Insurance Details</td><td>Agent No. Share</td></tr><tr><td>Co-Insurer 1</td><td>No Co-Insurer</td></tr><tr><td>Co-Insurer 2</td><td>No Co-Insurer</td></tr><tr><td colspan="2">Under Hire Purchase/Hypothecated/Lease Agreement with NA</td></tr><tr><td colspan="2">Subject to IMT Endorsement fees. 10.28</td></tr></tbody></table> | Insured Motor Vehicle Details & Premium Calculation |     | Registration Mark & No. | Year of Manuf. | Type of Body | CC         | Coverage | IVV in Rs. | Engine No. | Seating Ca | KA41G2842 | 2010 | Motorcycle | 796 | Package | 120861.00 | 3800222 | 5 | Registration Authority |  | Vehicle | Trailer | 120561 00 | 0.00 | A. Own Damage Premium(Rs.) |  | Basic Premium | Basic Premium | 2907.87 | 2907.87 | Electrical Accessories (MT 24) | 0.00 | B. Fuel Kit (MT 25) | 0.00 | Add: | 0.00 | Riskless (MT 31) | 0.00 | Foreign Vehicle Loading (MT 19) | 0.00 | Geographical Area Extension (MT 1) | 0.00 | Trailers (MT 30) | 0.00 | Additional Loading | 0.00 | Less: | 0.00 | Voluntary Excess Less 0% (MT 22A) | 0.00 | Anti Theft Device (MT 10) | 0.00 | Automobile Association (MT 8) | 0.00 | Handicap Discount (MT 12) | 0.00 | Vehicle Use (MT 13) | 0.00 | No Claim Discount | 0.00 | Any Other Loading Discount | 0.00 | Net (A) | 120861.00 | Co-Insurance Details | Agent No. Share | Co-Insurer 1 | No Co-Insurer | Co-Insurer 2 | No Co-Insurer | Under Hire Purchase/Hypothecated/Lease Agreement with NA |  | Subject to IMT Endorsement fees. 10.28 |  |
| Insured Motor Vehicle Details & Premium Calculation   |   |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Registration Mark & No.   | Year of Manuf.  | Type of Body  | CC  | Coverage                | IVV in Rs.     | Engine No.   | Seating Ca |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| KA41G2842   | 2010  | Motorcycle  | 796 | Package                 | 120861.00      | 3800222      | 5          |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Registration Authority  |   |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Vehicle   | Trailer   |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| 120561 00   | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| A. Own Damage Premium(Rs.)  |   |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Basic Premium   | Basic Premium   |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| 2907.87   | 2907.87   |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Electrical Accessories (MT 24)  | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| B. Fuel Kit (MT 25)   | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Add:  | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Riskless (MT 31)  | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Foreign Vehicle Loading (MT 19)   | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Geographical Area Extension (MT 1)  | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Trailers (MT 30)  | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Additional Loading  | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Less:   | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Voluntary Excess Less 0% (MT 22A)   | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Anti Theft Device (MT 10)   | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Automobile Association (MT 8)   | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Handicap Discount (MT 12)   | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Vehicle Use (MT 13)   | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| No Claim Discount   | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Any Other Loading Discount  | 0.00  |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Net (A)   | 120861.00   |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Co-Insurance Details  | Agent No. Share   |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Co-Insurer 1  | No Co-Insurer   |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Co-Insurer 2  | No Co-Insurer   |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Under Hire Purchase/Hypothecated/Lease Agreement with NA  |   |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |
| Subject to IMT Endorsement fees. 10.28  |   |   |     |                         |                |              |            |          |            |            |            |           |      |            |     |         |           |         |   |                        |  |         |         |           |      |                            |  |               |               |         |         |                                |      |                     |      |      |      |                  |      |                                 |      |                                    |      |                  |      |                    |      |       |      |                                   |      |                           |      |                               |      |                           |      |                     |      |                   |      |                            |      |         |           |                      |                 |              |               |              |               |  |  |  |  |





## NEED ATTENTION

### Vehicle Body

#### HEAD LIGHT COVER



Headlight Cover



Remarks

Major dents/scratches

Repair Estimate

₹ 650

#### LEFT RUNNING BOARD



Left Running Board



Remarks

Major dents/scratches

Repair Estimate

₹ 600

#### TAIL LIGHT COVER



Taillight Cover



Remarks

Minor dents/scratches

Repair Estimate

₹ 175

### Handlebar & Controls

#### LH HANDLE GRIP



Remarks

Slippery Grip

Repair Estimate

₹ 80

#### RH HANDLE GRIP



Remarks

Slippery Grip

Repair Estimate

₹ 80





## NEED ATTENTION

### Lightings & Switches

#### HEAD LIGHT



Remarks

Broken/cracked

Repair Estimate

₹ 2000

#### TAIL LIGHT



Remarks

Broken/cracked

Repair Estimate

₹ 1800

### Performance

#### FRONT SUSPENSION



Remarks

Fluid leakage/seepage

Repair Estimate

₹ 500

### Wheels

#### FRONT TYRE



Remarks

No air pressure

Repair Estimate

₹ 1200





## Other Images

HEAD LIGHT COVER



Headlight Cover

FRONT PANEL (APRON)



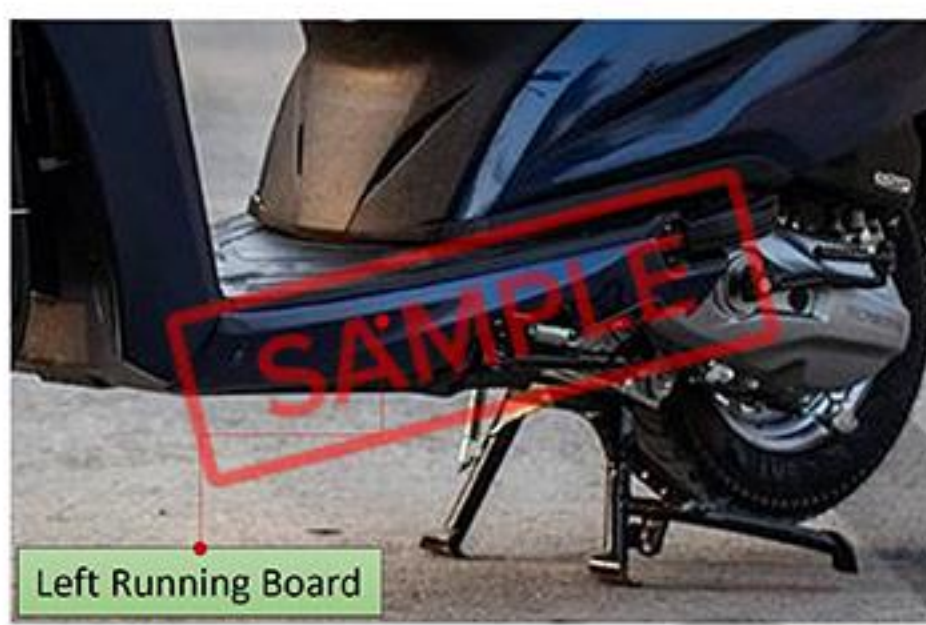
FRONT FENDER/ MUDGUARD



FOOT BOARD



LEFT RUNNING BOARD



Left Running Board

CENTRE FRAME



Centre Frame

REAR LH SIDE PANEL



ENGINE COVER



LEFT SIDE FOOT REST



SIDE STAND



CENTRE/ MAIN STAND



SEAT CONDITION



TAIL LIGHT COVER



Taillight Cover

REAR MUDGUARD



SILENCER/ MUFFLER





## Other Images

REAR RH SIDE PANEL



RIGHT RUNNING BOARD



RIGHT SIDE FOOT REST



LH REAR VIEW MIRROR



RH REAR VIEW MIRROR



FRONT BRAKE LEVER



REAR BRAKE LEVER



HANDLE BAR



CLUSTER BAR



HEAD LIGHT



TAIL LIGHT



FRONT LH INDICATOR



FRONT RH INDICATOR



REAR LH INDICATOR



REAR RH INDICATOR





## Other Images

BRAKE LIGHT



FRONT SUSPENSION



REAR SUSPENSION



FRONT TYRE CONDITION



REAR TYRE CONDITION



FRONT WHEEL RIM



REAR WHEEL RIM





## Overall Comments

Scooter is in good condition

## Disclaimer

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SAMPLE







[www.droom.in/eco](http://www.droom.in/eco)